



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Milan VISNIC, et al.

Serial No.: 10/661,102

Group No.: 3637

Filed: September 12, 2003

Examiner.: --

For: WALL MEMBER

Attorney Docket No.: U 014811-7

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

**AMENDMENT**

Please amend the above-identified application as follows:

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**CERTIFICATION UNDER 37 C.F.R. 1.8(a) and 1.10\***

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**Amendments to the Drawings**

Please substitute the following Replacement Sheets of Figures 1-9 to comply with the requirement in the Notice to File Missing Parts of Nonprovisional Application.